as for such good postcan hardly acceptabe mee it can od po icy as of citi ice, (it for no onism that y such ape the life of

ister arounden, seriously e postal service of the and forment strife of the rt. The easier way in a his kind is the best way. tion to the appointment t negr would be as at in any northern city as it has per discretion, in order to preit needless antagonism, the adment in any town or en a discussion upon the y appointing colored men insters.

report the United States graph 136 times to vice, to crime. bounds are raised, has been used in up in smoking of 2,262 stones. time. No 2 well, then, every min-bappiness consists not in the grati-fication of our own selfish desirer, while of pig iron we turn our weep it is right robs us of our selfish In the minute you have kept me We a waiting fifteen kegs of nails have the name been made twelve bales of cotton ber that it bave been taken from the field and not wix bushels of grain have We. -ullone of

But however beautiful and polish ed you may make your structure, it will prove to be a failure without a sure foundation, look well to that. People who do good deeds from a sefish motive are building without a foundation. The foundation stones in building a noble character are: self respect, pure morality, and deep reverence to our Creator. No foundation is complete without any one of these three things. They are the moving, the acting, the motive forces that constitute the ground-work of noble manhood and character-build

No one who is destitute of self respect can ever hope to rise above debasement. This is abundantly exemplified in early years. The boy who cares neither for a reprewed in Vicksburg. Exercising manding nor for his personal neatness and appearance, is apt to prove a failure in life. "I don't care" is nistration has never sinds such his motto, and he must rise above it to succeed. A boy in this condinorth. The white peo- tion should receive our tenderest locality in the union sympathy, not our anger and imare tenths of the postal patience. Corporal punishment a, and there is no call to may force a boy into submission. but it rarely conquers or reforms. Wholesome words of praise, spoken in tender tones, are more apt to awaken love and arouse a feeling nute, night and day, by of manhood and self respect.

It is the paramount duty of every ads \$491. The parent, teacher, and philanthropist bt was 196 to teach self respect as one of the exactly foundation ctones in building charde mined acter. Its opposites leads to de lephone is used gredation, to shame, to the gutter,

We feel sure that you will firm'y hold to your manbood and self-2 eigars, and some of respect as one of your foundation

arettes. But I am afraid that Morality refers to the duty we Ill forget that we are talking owe our fellow beings. Its applicaa migute sixty seconds of tion to our own well being and mintry, and we have to dig but in making others happy. We sais of anthracite coal never sacrifice for another without and 200 tons of bitumin us coa', feeling better. Todo right because

and to reverence

saloons exist to day? Because men worship the god of hell.

Supp se a manshould come here to-day and take one of your firest and brightest children and by making a few passes over it con vert it into an idiot; the whole country would be after him. Millions of dollars would not induce you to license him to do such a thing if he could be it in ten minu tes, and it is only a question of five years, or possibly ten or twenty. and you will allow him to do that very thing, for only a pultry few hundred dollars."

"During 1890 the total number of immigrants arriving in the United States from foreign states was 491,025, a gain over the preceeding year of 65,000. The Irish, and it is a serious fact that while the number of im nigrants is increasing, their quality is greatly deteriorating. This outlook is not encouraging for temperance."

The Word's Women's Christian Temperance Union proposes hold ing its first convention in Tremont Temple, Biston, Nov. 13-13 130', at which time we expect to welcome home our W.C.T. U. Mission arv. Mrs. Mary Cement Leavitt. who for eight years has been un winding the white ribbon around the word, and who in this great mission, will by that time have worked in every civilized country of the globe. We also anticipate for that meeting the presence of Ludy Henry Somerset, of England, president of the British Women's Temperance Assiciation, accom panied by that most peaceable vet invincible of radicals, Mrs. Hannah Whita'l Smith. At our national convention in Atlanta Ga., last November, we had six hundred delegates from a distance. We ex pect a number even greater at the next which will be hald in connec tion with the World's W. C. T. U. convention just referred to.

As an outcome of those meetings, we hope to start upon their journey around the world a com mission of women in charge of our entor. Remarks of petition, which asks the gov-

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